

**HANSON COUNTY COMMISSIONERS**  
**MINUTES OF PROCEEDINGS**  
**Tuesday, February 4, 2025**

Chairman Bumgardner, with members Fox, Kjetland and Waldera present, called the regular meeting of the Hanson County Board of Commissioners to order on Tuesday, February 4, 2025. Schoenrock was absent.

The pledge of allegiance was recited.

Motion Waldera, seconded by Fox to approve the agenda. Motion carried.

Motion Kjetland, seconded by Waldera to approve the January 21st meeting minutes. Motion carried.

No conflict of interest, board reports or citizen input.

The Auditor's account balanced with the Treasurer's account in the amount of \$3,567,480.22 in all county, state, civil, school, CD and trust accounts as of January 31, 2025.

General:	1,239,751.01
CD's	431,840.00
Restricted Funds	
Road & Bridge:	1,217,058.68
E911	25,373.38
Emergency Disaster	20,420.92
County Library	3,498.61
Domestic Abuse	196.12
24/7	7,453.16
M & P	61,285.18
Township Infrastructure	130,534.95
Courthouse Bond	18,501.87
Schools	173,661.10
Townships	44,409.74
Cities	31,897.96
JRWDD	1,746.51
Treasurer Trust	11,495.99
State Motor Vehicle	133,483.13
LEPC	865.69
State Clearing	20.41
Fire Districts	6,194.67
Law Library	7,791.14

Register of Deeds fees collected for January 2025 totaled \$7,906.00.

As advertised, sealed bids were opened for the 2013 or newer truck. Two bids were submitted in a timely manner: Peterson Motors, \$63,500.00, and I-State Truck Center, \$64,489.00. At the recommendation of Roth, a motion by Waldera, seconded by Kjetland to accept the 2013 Kenworth truck bid from Peterson Motors of Watertown, SD for \$63,500.00. All voted aye, motion carried.

The county mowing policy was reviewed. Additional information was discussed and will be added to the policy and approved at the next regular meeting.

Reid Kiner, States Attorney, joined the meeting and offered suggestions for the mowing policy.

Repair options for 247<sup>th</sup> St. generated by SD LTAP were again reviewed. Further discussion with LTAP will take place on February 12<sup>th</sup> to answer questions about different repair options to hopefully further extend the life of the asphalt road.

Motion Waldera, seconded by Bumgardner to recess Board of Commissioners to conduct business as the Drainage Board. Motion carried.

Reconvene Board of Commissioners.

Chuck Mehlbrech and Tom Heumiller, McCook County Commissioners, joined to discuss ambulance service and the possibility of creating an ambulance district with McCook County to continue the ambulance service on the eastern edge of Hanson County currently serviced by a private ambulance business owned by BJ Stiefvater. McCook County wants help funding this service as expenses and need keeps increasing. Hanson County has never contributed or been asked to contribute to the McCook Ambulance service as we have no contract. The Emery Fire Department met with Stiefvater many years ago and signed a map agreeing to service this area. At this time, all of Hanson County is included in the proposed Davison Hanson Ambulance District. BJ Stiefvater was also present for this discussion.

Motion Kjetland, seconded by Waldera to approve and authorize the Chairman to sign the 2025 James Valley Drug Task Force agreement. All voted aye, motion carried. No changes were made to this year's agreement.

Brandon Wingert, Sheriff/EM, presented two quotes for trailers to haul the Emergency Management UTV. Motion Waldera, seconded by Fox to approve the purchase of the cheaper TJ trailer for \$4,550.00 from Prairie Winds in Harrisburg, SD. All voted aye, motion carried.

The Board approved expenses for Wingert to schedule and hold CPR Training for all county employees. Grants to purchase an AED machine for the Hwy Dept. will also be looked at.

At the recommendation of Coroner Matt Huber, a motion by Kjetland, seconded by Waldera to appoint Sheriff Wingert and Deputy Sheriff Brown as Deputy Coroners for Hanson County in the event of Hubers absence. All voted aye, motion carried.

Commissioner Waldera reiterated the importance to several department heads to keep business within the County or in house if possible.

Christi Pierson, Zoning Administrator, joined and presented the Zoning Boards recommendation for the reappointment of Zoning Board members Wayne Waldner and Jean Freeman to another three-year term on the board. Motion Kjetland, seconded by Fox to approve the reappointment of Waldner and Freeman, All voted aye, motion carried.

Motion Kjetland, seconded by Waldera to approve the \$1,500.00 fee being charged by Tyler Technologies to transfer the Register of Deeds software to a new computer. All voted aye, motion carried.

Motion Kjetland, seconded by Fox to approve the following resolution be adopted.

Resolution # 25-03

BE IT RESOLVED by the Hanson County Board of commissioners hereby acknowledge and recognize the special meeting and joint public hearing with the Davison County Board of commissioners which has been scheduled by the auditor's offices for 7:00 PM on Friday, February 21, 2025, to be held at the Mitchell Vocational Technical College in Mitchell, South Dakota.

BE IT FURTHER RESOLVED that the board does acknowledge his participation in this joint commission meeting and public hearing and does waive any further notice thereof.

Votes for: 4

Votes against: 0

Motion Carried.

Time sheets were reviewed by the Board and a motion by Waldera, seconded by Fox to approve payroll and payment of the following bills. Motion carried. DEPT. SALARIES: Commissioners: 2,234.20, Auditor: 3,965.81, Treasurer: 4,838.83, States Attorney: 4,026.46, Custodian: 2,305.69, Director of Equalization: 4,953.62, Register of Deeds: 3,202.79, Sheriff: 10,215.56, LEPC: 164.80, Nurse: 900.79, Extension: 1,918.84, Drainage: 144.99, Planning & Zoning: 468.18, Highway: 21,313.20, E911: 86.11, Emergency & Disaster: 347.27. BILLS: A & B, 101.86, copier lease; Ace Hardware, 496.50, paper, tail light, supplies; Addy, 186.00, garbage; Alex City, 157.00, water, sewer; AT&T, 556.33, cell bills; Auto Value, 687.19, filters, battery, cables; Brosz, 410.00, engineering; County Fair, 96.05, retirement supplies; Dailey Law, 4,500.00, public defender; De Castro Law, 1,192.50, CAA; Fleet Pride, 455.40, batteries; Johnson Controls, 1,512.50, thermostat, labor; Vince Kayser, 119.64, registration, mileage; Law Enforcement System, 230.00, warnings, abandon tags, property tags; Lawson, 412.72, couplers, supplies; Lube Rangers, 63.81, oil change; Menards, 35.91, supplies; Mitchell Regional Ambulance, 1,250.00, qrtly payment; New Century Press, 193.38, publishing; Nick Kayser Construction, 204.00, ceiling repairs; Office Advantage, 262.50, copier lease; SDAE 4-H, 80.00, dues; Stephanie Moen, 148.00, drainage hearing court reporting; Triotel, 991.96, phone bill; Two Way Solutions, 1,304.92, radio, camera repairs; Verizon, 65.59, cell bill; Visa, 369.50, postage, inmate meal, gas, uniforms; Wex, 1,467.26, gas; Whalen Law Office, 4,556.50, CAA; Xcel, 2,489.54, electricity; Grand Jury, 341.54, fees, mileage.

Being as there was no further business for the day, motion by Kjetland, seconded by Waldera to adjourn until Tuesday, February 18, 2025 at 9:00 a.m. All voted aye, motion carried.

John Bumgardner, Chairman  
Hanson County Board of Commissioners

ATTEST:

Lesa Trabing, Auditor  
(SEAL)

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