

**HANSON COUNTY COMMISSIONERS**  
**MINUTES OF PROCEEDINGS**  
**Tuesday, March 4, 2025**

Chairman Bumgardner, with members Fox, Kjetland, Schoenrock and Waldera present, called the regular meeting of the Hanson County Board of Commissioners to order on Tuesday, March 4, 2025.

The pledge of allegiance was recited.

Motion Kjetland, seconded by Fox to approve the agenda. Motion carried.

No conflict of interest or board reports.

Motion Waldera, seconded by Schoenrock to approve the February 18<sup>th</sup> meeting minutes and the special meeting minutes from February 21<sup>st</sup>. Motion carried.

Brandon Wingert, Sheriff, spoke on behalf of Rich Hofer. Hofer called in to report about the truck traffic on 257<sup>th</sup> St.

The Auditor's account balanced with the Treasurer's account in the amount of \$3,351,294.53 in all county, state, civil, school, CD and trust accounts as of February 28, 2025.

General:	806,228.87
CD's	431,840.00
Restricted Funds	
Road & Bridge	1,481,523.26
E911	30,583.68
County Library	3,802.14
Emergency & Disaster	19,699.42
Domestic Abuse	196.18
24/7	7,621.75
M & P	61,466.09
Township Infrastructure	130,562.44
Courthouse Bond	18,564.21
Schools	145,643.80
Townships	21,396.10
Cities	18,208.55
JRWDD	1,345.19
Treasurer Trust	13,516.04
State Motor Vehicle	144,879.91
LEPC	1,978.63
State Clearing	20.41
Fire Districts	4390.72
Law Library	7,827.14

Register of Deeds fees collected for the month of February 2025 totaled \$1,781.50.

Clerk of Courts fees collected in February 2025 totaled \$2,415.01.

Ronnie Roth, Hwy Superintendent, presented the cost and specs to chip seal 247<sup>th</sup> St. from 412<sup>th</sup> to 421<sup>st</sup> and the full depth reclamation from 424<sup>th</sup> to Hwy 25. Motion Fox, seconded by Waldera to approve bid advertisements for both projects. Bids will be opened at 9:15 a.m. on April 1<sup>st</sup>.

Motion by Kjetland, seconded by Waldera to approve the following resolution.

RESOLUTION #25-05

HANSON COUNTY  
2025 WEIGHT LIMIT ENFORCEMENT RESOLUTION

WHEREAS, seasonal climatic changes can be detrimental to all County roads, and

WHEREAS, the Hanson County Board of Commissioners desires to protect existing Hanson County Roads, ultimately saving tax dollars, and

WHEREAS, the Hanson County Board of Commissioners, desire the enforcement of weight limitations on Hanson County roads as set forth and posted by the Hanson County Highway Superintendent.

NOW THEREFORE BE IT RESOLVED by the Hanson County Board of Commissioners that the load limits on Hanson County roads be set at 13,500 per axle and that the South Dakota Highway Patrol be and hereby is authorized and requested to enforce the load and speed restrictions on Hanson County Roads.

BE IT FURTHER RESOLVED that the penalty for the violation of the load restrictions shall be set forth in SDCL 32-22-55.

BE IT FURTHER RESOLVED that the Board of Hanson County Commissioners does hereby ratify and affirm the action of the Hanson County Highway Superintendent in initially posting weight limits on any County Road when he sees fit starting March 3, 2025 for public safety purposes and preservation of public property.

Votes For: 5; Against: 0

Dated this 4th day of March, 2025.

/s/ John Bumgardner, Chairman  
Hanson County Commission

ATTEST:

/s/Lesa Trabing, Auditor  
Hanson County  
(SEAL)

Proper signage and flags will be posted on the roads where weight limits will be enforced. Hanson County has requested the assistance of the SD Hwy Patrol to help enforce these restrictions.

Motion Waldera, seconded by Fox to recess Board of Commissioners to conduct business as the Drainage Board. All voted aye, motion carried.

Reconvene Board of Commissioners.

Motion Kjetland, seconded by Waldera to approve Sheriff Wingert's request to purchase an antenna system for the new patrol vehicle for \$599.00. All voted aye, motion carried.

Sheriff Wingert presented several quotes to purchase a traffic data collection unit. This item was tabled and Wingert will return with a price to purchase a unit similar to what SD LTAP uses so the data will coincide.

Wingert reported that a solar arrow board has been purchased for \$350.00 to use when traffic needs to be diverted and talked about the upcoming town hall meetings for the proposed Davison Hanson Ambulance District.

Michael Bishop, joined to ask further question on the proposed ambulance district. Members of the Mitchell Ambulance team were present to answer questions related to the number of calls per county, which is very similar in numbers. Supporting EMT recruitment and the need for federal funding for ambulance service was also recommended by Bishop.

Dave Klingberg, Farm Service Agency, presented an agreement to partner with Hanson County to control noxious weeds. Motion Kjetland, seconded by Schoenrock to approve and authorize the Chairman to sign the following agreement.

State law requires that state and local agencies declared noxious weeds be controlled on all land in South Dakota. This is a written agreement between Farm Service Agency and the Hanson County Weed and Pest Department stating that both agencies will work together in enforcing SDCL 38-22-7, 38-22-9. If either agency receives a complaint of noxious weeds on lands affected by FSA programs, they will contact the other and Hanson County Weed and Pest will begin enforcement procedures.

All members voted aye, motion carried.

A public hearing was held regarding the one-day liquor license for the James River Archers to operate at Granite Springs Lodge on March 15, 2025. No one was present to oppose, motion Waldera, seconded by Fox to approve the license. Motion carried.

Motion Kjetland, seconded by Schoenrock to approve A PLATOF LOT 1 OF BAHMULLERS ADDITION IN THE SW4 OF SECTION 18, T 101 N, R 57 W OF THE 5<sup>TH</sup> P.M., HANSON COUNTY SD. All voted aye, motion carried.

Reid Kiner, States Attorney, was present for questions.

The Auditor presented the 2024 Annual Report for Hanson County. The complete report has been submitted to the SD Department of Legislative Audit and the required document will be published.

Time sheets were reviewed by the Board and a motion by Fox, seconded by Waldera to approve payroll and payment of the following bills. Motion carried. Payroll: Commissioners: 2,234.20, Auditor: 3,994.95, Treasurer: 4,838.82, States Attorney: 3,365.14, Custodian: 2,305.69, Director of Equalization: 5,085.32, Register of Deeds: 3,073.07, Sheriff: 10,356.73, Nurse Clerical: 505.70, Extension: 1,822.82, Drainage: 252.66, Planning & Zoning: 468.17, Highway: 19,074.95, E911: 86.11, Emergency & Disaster: 347.27. BILLS: A & B, 101.86, copier lease; Ace Hardware, 1,361.31, battery, parts, washer fluid; Addy, 186.00, garbage; Alvin Law, 2,700.90, CAA; AT&T, 561.73, cell bills; Auto Value, 12.41, oil; B&B Upholstery, 145.00, seat repair; Bob Berg Electric, 1,808.04, light, ceiling fan; Doug's, 65.00, rock chip repair; Galls. 510.23, uniforms; Graham, 425.00, tire; Hanson County Treasurer, 100.18, postage; John Deere, 201.51, clamp, hose fittings; Lawson, 257.54, plugs, caps; Lewis, 34.68, jail meds; Lyle Signs, 271.65, bridge markers; Menard's, 35.56, supplies; Mitchell Landfill, 25.76, tire disposal; Layne Nicholson, 16.88, reimbursement; Northern Safety, 675.24, new vehicle equipment; Office Advantage, 5,946.76, monitors, managed services, hardware lease; Quill, 279.99, scanner; RDO, 2,688.58, grader repairs; Sanford, 2,100.00, autopsy; SD DOT, 1,739.15, bridge inspection; USPS, 852.65, envelopes; Tran Source, 568.60, guide, bearings, washers; Triotel, 830.16, phone bill; Two Way, 207.99, radio install; Vantek, 64.00, antenna; Verizon, 31.78, cell bill; Visa, 1,191.06, postage, trauma kit, gear, strobe, share file; Wex, 1,315.87, gas; Hanson County Treasurer, 53.46, title, plates.

Being as there was no further business for the day, motion Fox and seconded by Kjetland to adjourn until March 18, 2025 at 9:00 a.m. All voted aye, motion carried.

John Bumgardner, Chairman  
Hanson County Board of Commissioners

ATTEST:  
Lesa Trabing, Auditor

(SEAL)

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